

# LANCASTER COUNTY

COUNTY-CITY BUILDING Telephone: (402) 441-7410  
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513  
BOARD OF COMMISSIONERS

## ADDENDUM #1

Issue Date: 07/23/04

### SPECIFICATION NO. 04-191 FOR REMOVAL OF EXISTING ROOF & INSTALLATION OF NEW ROOF AT 2966 "O" STREET

Addenda (or addendum if singular) are written instruments issued by the County prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction. Please acknowledge receipt of this addendum in the space provided on your bidding document.

Be advised of the following changes to the County's specification and bidding documents:

1. REFERENCE: The bid opening date will be delayed by one week to allow potential bidders to consider the information presented on this addendum.

Sealed bids for this project will be received on or before 12:00 Noon, **Wednesday, August 4<sup>th</sup>, 2004** in the office of the Purchasing Agent, Suite 200, "K" Street Complex  
...

2. REFERENCE: **OPTION #3** - Bidding Schedule shall include an option for a total removal and replacement of entire roofing membrane system. If current insulation will be removed, it should be replaced with Polyisocyanurate insulation.

Replace original bidding schedule with the one provided with this addendum

### General Instructions to Bidders

3. Reference 10.1.1. Replace the existing text with the following:

**10.1.1 FMG Listing: Provide roofing membrane, base flashing, and component materials that comply with requirements in FMG4450 and FMG 4470 as part of a roofing system and that are listed in FMG's "Approval Guide" for Class1 or noncombustible construction, as applicable. Identify materials with FMG markings.**

1. Fire/Windstorm Classification: Class 1A-90

COMMISSIONERS

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DEB SCHORR \* LARRY HUDKINS \* RAY STEVENS \* BERNIE HEIER \* BOB WORKMAN  
KERRY EAGAN, Chief Administrative Officer

4. Reference 10.1.8. Eliminate paragraph in it's entirety
5. Reference 13.3. Eliminate the entire paragraph including sub-paragraphs 13.3.1 and 13.3.2.
6. Reference 14.1.1. Substitute 30 year warranty with standard **20** year warranty.

## General Conditions

7. Reference Section 9. Replace the entire section with the following:

### **9. FIELD QUALITY CONTROL**

**9.1 Final Roof Inspection: Arrange for roofing system manufacturer's technical personnel to inspect roofing during installation and after completion and submit report to Owner's representative. Notification to occur 48 hours in advance of date and time of inspection.**

**9.2 Repair or remove and replace components of roofing system where test results or inspections indicate that they do not comply with specified requirements.**

8. Reference Section 10. Eliminate the entire section.

## Detailed Specifications

9. Reference 16.7. Replace the existing text with the following:

**1.6.7 Install modified built-up-roof system per manufacturers standard specifications.**

10. Reference 16.8. Replace the existing text with the following:

**1.6.8 Install modified flashing system per manufacturers standard specifications**

11. Reference 16.12. Eliminate the entire paragraph.

## Materials

12. Reference 2.1. Maintain Asphalt Primer: ASTM D41. Eliminate the remaining items listed in this section.

13. Reference 2.2. Replace the existing text with the following:

**Provide manufacturer's approved mastic or flashing cement**

14. Reference 2.4. Eliminate the entire paragraph.

15. Reference 3.1. Replace the existing text with the following:

**Modified base sheet complying with ASTM 4601**

16. Reference 3.2. Eliminate the **HPR** text from the paragraph.

17. Reference 3.3 Replace the entire section, including sections 3.3.1, 3.3.2 and 3.3.3 with the following:

**3.2 Roofing Membrane Cap Sheet: ASTM D6164, Grade G, type I or II, polyester-reinforced SBS-modified asphalt sheet; granular surfaced; suitable for application method specified.**

18. Reference 4.1.3. Add the following manufacturers to the list:

**Atlas Roofing  
Firestone Building Products Company  
GAF Materials Corporation  
Johns Manville International, Inc.**

## **Execution**

19. Reference 1.4. Eliminate the text **“and the Garland Representative”** from the paragraph.
20. Reference 5.8. Eliminate the text **“Garla-Flex”** from the paragraph.
21. Reference 5.9. Eliminate the text **“Garland Terpolymer Caulk”** and replace with the following:  
**Manufacturer’s approved caulk**
22. Reference 5.12. Eliminate the entire paragraph.
23. Reference 6.5.3. Eliminate the sentence that reads **“Coat all flashings with Garla-Brite reflective coating.”**

All other terms, conditions and requirements of the request remain the same as originally indicated in the document or as modified on previous addenda.

Kathy A. Smith  
Assistant Purchasing Agent

**BID OPENING TIME: 12:00 NOON**  
**DATE: Wednesday, August 4<sup>th</sup>, 2004**

The undersigned submitter, having full knowledge of the requirements of Lancaster County for the above listed construction project, the Contract Documents and all other terms and conditions of the request, agrees to provide the labor, certificate of insurance, unemployment compensation, performance and payment bonds, materials and equipment in strict accordance with the plans and specifications as prepared by the County for the consideration of the amount set forth in the following price schedule:

BIDS MAY BE INSPECTED IN THE PURCHASING DIVISION DURING NORMAL BUSINESS HOURS, AFTER TABULATION. IF YOU DESIRE A COPY OF THE BID TABULATION TO BE MAILED TO YOU, YOU MUST ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE WITH YOUR BID. Bid tabulations can also be viewed on our website at: <http://www.ci.lincoln.ne.us/city/finance/purch/specindx.htm>